



ABSTRACT

NULM – Grants-in –aid – Release of Rs.7615.19 lakh as Government of India assistance and matching State Share for the year 2014-15-Orders – Issued.

MUNICIPAL ADMINISTRATION AND WATER SUPPLY (MA2) DEPARTMENT

G.O.(2D)No.20

Dated: 23.03.2015

திருவள்ளூர் ஆண்டு 2046
ஐய வருடம், பங்குனி 9

Read:

1. From the Commissioner of Municipal Administration, Lr.Roc.21295/2014/UPA-1, Dated 20.08.2014.
 2. From the Commissioner of Municipal Administration, Lr.Roc.21295/2014/UPA-1, Dated 19.12.2014.
 3. G.O(Ms) No.60 Municipal Administration and Water Supply Department, dated 23.3.2015.
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ORDER:

In the Government Order third read above, administrative sanction for taking up National Urban Livelihoods Mission in the State has been accorded. The Annual Action Plan under National Urban Livelihoods Mission for the year 2014-15 with a total outlay of Rs.14307.27 lakhs has also been approved vide the said Government Order. The central assistance for the Mission for the year 2014-15 is Rs.10730.45 lakhs and the matching State share is Rs.3576.82 lakhs.

2. The Government of India has sanctioned and released Grants-in-aid under the National Urban Livelihoods Mission for the year 2014-15 to the State as detailed below:-

Sl. No.	Detailed Head	Advice No. & date	GoI Assistance (75%) (Rs. in lakhs)	State Matching Share (25%) (Rs. in lakhs)
I installment				
1.	Assistance to State Level Agencies: 3601-04-435-05-00-31.	Advice No.26 Dt:27.06.2014	3017.26	1009.59
2.	Tribal Area Sub Plan for Scheduled Tribe: 3601-04-796-16-05-31	Advice No.27 Dt:27.06.2014	11.51	
II installment				
3.	Assistance to State Level Agencies:3601-04-435-05-00-31.	Advice No.136, Dt: 30.09.2014	2672.43	894.21
4.	Tribal Area Sub Plan for Scheduled Tribe: 3601-04-796-16-05-31	Advice No.137, Dt: 30.09.2014	10.19	
Total			5711.39	1903.80
Grand Total			Rs.7615.19 lakh	

3. The Commissioner of Municipal Administration has requested the Government to release the Government of India assistance of Rs.5711.39 lakh along with eligible State matching Share of Rs.1903.80 lakh, a total sum of Rs.7615.19 lakh under National Urban Livelihoods Mission for the year 2014-15, as per the funding pattern of 75:25.

4. The Government after careful examination accept the proposal of the Director of Municipal Administration at para 3 above and sanction a sum of Rs.76,15,19,000/- (Rupees seventy six crore fifteen lakhs and nineteen thousand only) as Government of India assistance and the matching State share under National Urban Livelihoods Mission for the year 2014-15.

5. The above expenditure shall be debited under the following new head of account:- (Opened under Demand No.34.02)

3475-00. Other General Economic Services - 108. Urban Oriented Employment Programmes - Schemes in Twelfth Five Year Plan - II- State Plan - JE National Urban Livelihood Mission -09. Grants in Aid-03. Grants for Specific Schemes. (DPC: 3475 00 108 JE 0935).

6. The Director of Municipal Administration is authorized to draw the amount sanctioned in para 4 above and through the State Urban Development Agency's Savings Bank Account No.30231982819 maintained in SBI, PWD complex, Chepauk, Chennai-5, disburse the amount to the Urban Local Bodies concerned.

7. This order issues with the concurrence of the Finance Department vide its U.O No.63/JS(AR)/Fin/2015, Dated 23.03.2015.

(BY ORDER OF THE GOVERNOR)

**K. PHANINDRA REDDY
PRINCIPAL SECRETARY TO GOVERNMENT**

To

The Director of Municipal Administration,
Chennai – 5.

The Principal Secretary/Commissioner,
Corporation of Chennai, Chennai-3.

The Pay and Accounts Officer (East), Chennai-8(2 copies)

The Accountant General, Chennai-18.

The Accountant General, Chennai-35.

Copy to:

The Director (UPA),
Ministry of Housing and Urban Poverty Alleviation,
Government of India, Nirman Bhavan, New Delhi -110 001.

The Prl. Private Secretary to Principal Secretary to Government,
Municipal Administration and Water Supply Department,
Chennai-9.

The Municipal Administration and Water Supply (OPII) Department,
Chennai-9.

The Finance (MAWS) Department, Chennai-9.

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/Forwarded by Order/

SECTION OFFICER

